

Nº 44356

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 25 1981

Returned to applicant for correction..... NOV 9 1981

Corrected application filed.....

Map filed..... DEC 4 1981 under 44353

The applicant..... SHIRLEY PACKER

P.O. Box 88....., of Tuscarora.....
Street and No. or P.O. Box No. City or Town

Nevada 89834....., hereby make S. application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Wood Spring
Name of stream, lake or other source.

2. The amount of water applied for is..... 1.0..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 2,000 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... SE 1/4 SW 1/4 of Section 3, T. 39N.,
R. 64E., M.D.B.&M. or at a point from which the SW corner of said Section 3
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears S. 84° 17' W. a distance of 1,770 feet.
it should be stated.

6. Place of use..... SE 1/4 SW 1/4 of Section 3, T. 39N., R. 64E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... diversion box, necessary piping and watering trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....
10. Estimated time required to construct works..... Work completed
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use..... 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Pro. 2/2/82 Lands of Sierra, Inc.
By s/Shirley Packer
P.O. Box 88
Tuscarora, Nevada 89834
Signature, applicant or agent

Compared js/ dh b1/bc

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that granting said application would conflict with and be detrimental to existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 28th day of February
A.D. 19 85
State Engineer